



Madison Park Development Corporation

Celebrating 50 Years of Activism, Renewal, and Culture

# 2016 Scholarship Application

All completed applications are due on June 16, 2016

Check the scholarship(s) for which you are applying:

- Ralph D. Smith Community Service Scholarship
- Danette Jones Scholarship

## I. Personal and Parental Information

1. First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_ Last Name \_\_\_\_\_

2. Student's Social Security Number \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

3. Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

4. Home Telephone \_\_\_\_\_ Cell Phone \_\_\_\_\_

5. E-mail Address \_\_\_\_\_

6. Date of Birth (mm/dd/yy) \_\_\_\_\_

7. Gender:  Male or  Female

8. Place of Birth:

City \_\_\_\_\_ State \_\_\_\_\_ Country \_\_\_\_\_

9. Are you a citizen of the United States? Yes \_\_\_\_\_ No \_\_\_\_\_

If no:

*Applicants are required to be a U. S. citizen or eligible non-citizen. We consider you to be an eligible non-citizen if you are:*

- a U. S. permanent resident with a Permanent Resident Card (I-551);
- a conditional permanent resident (I-551C);
- a holder of an Arrival-Departure Record (I-94) from the Department of Homeland Security showing any of the following designations: 'Refugee', 'Asylum Granted', 'Parolee' (I-94) (confirms paroled for a minimum of one year and status has not expired); or
- 'Cuban-Haitian Entrant'

10. With whom does the scholarship applicant live?  Both parents  Mother only  Father only  Guardian(s)

Other (please specify) \_\_\_\_\_

11. Name of Mother (or Female Guardian) \_\_\_\_\_  
Last First Middle Initial

11a. Address (if different from student's) \_\_\_\_\_

11b. Occupation \_\_\_\_\_

11c. Place of Employment \_\_\_\_\_

11d. Employment Address \_\_\_\_\_

11e. Work Telephone \_\_\_\_\_

11f. Highest Educational Level (*please check one*):  
 Less Than High School  
 High School Graduate  
 College Graduate  
 Post Graduate Degree

12. Name of Father (or Male Guardian) \_\_\_\_\_  
Last First Middle Initial

12a. Address (if different from student's) \_\_\_\_\_  
\_\_\_\_\_

12b. Occupation \_\_\_\_\_

12c. Place of Employment \_\_\_\_\_

12d. Employment Address \_\_\_\_\_

12e. Work Telephone \_\_\_\_\_

12f. Highest Educational Level (*please check one*):  
 Less Than High School  
 High School Graduate  
 College Graduate  
 Post Graduate Degree

13. Language(s) spoken at home (*please list all*):  
\_\_\_\_\_

## II. Educational Information

14. Name of High School \_\_\_\_\_

15. Street Address \_\_\_\_\_

\_\_\_\_\_

16. Telephone Number \_\_\_\_\_

17. Dates of Attendance \_\_\_\_\_

18. Date of Graduation \_\_\_\_\_

19. Guidance Counselor \_\_\_\_\_

20. Principal \_\_\_\_\_

21. Previous School (if applicable) \_\_\_\_\_

22. Grade Point Average (on a 4.0 scale) \_\_\_\_\_

23. SAT Scores:

Verbal \_\_\_\_\_ Math \_\_\_\_\_

ACT Score (if applicable) \_\_\_\_\_

TOEFL Score (if applicable) \_\_\_\_\_

24. Do you plan to attend a college or university in the Fall of 2016?  Yes  No

25. Name of College or University you plan to attend in the Fall of 2016: \_\_\_\_\_

26. Date you expect to graduate from college or university: \_\_\_\_\_ (month/year)

27. Intended Major(s) \_\_\_\_\_

28. Do you feel that your grades in school are a true reflection of your ability?  Yes  No

28a. Please explain your response. If necessary, attach a separate sheet of paper.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

29. Do you have a criminal history or record?  Yes  No

30. Have you ever been suspended or expelled from school?  Yes  No

30a. If yes, please explain the circumstances (use a separate sheet of paper if necessary).

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31. Have you had any disciplinary issues in school?  Yes  No

31a. If yes, please explain the circumstances (use a separate sheet of paper if necessary).

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32. Please describe your community service activities. Attach a separate sheet of paper if necessary.

Organization/Group	Description of Activity	Dates of Involvement	Frequency of Involvement
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33. List academic awards, clubs, and extracurricular activities. Attach a separate sheet if necessary.

Description of Activity

Dates of Involvement

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33. If applicable, list employment history. Attach a separate sheet if necessary.

Organization

Job Title & Description of Activity

Dates of Involvement

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34. How did you learn about the MPDC Scholarship Program? (Please check all that apply.)

Teacher

Radio

Employer

Newspaper

Guidance Counselor

Friend

Church

High School Administrator

Other (specify) \_\_\_\_\_

### III. Financial Information

35. Have you declared yourself legally independent?  Yes  No
36. Number of family members in your household (include parents and all dependents) \_\_\_\_\_
37. Annual household income \_\_\_\_\_
38. Estimate your total college or university expenses for one year \_\_\_\_\_

**Please include a copy of the Financial Aid Award letter from the college you plan to attend**

39. Please list all sources of financial support that will help with your educational expenses

Sources	Amounts
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

40. Are there any special circumstances affecting your financial status? Please explain.
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

## **IV. Essay**

You are required to submit one essay. The essay must be typed, double-spaced with one inch margins. The suggested font is Times New Roman and the font size 12. The essay of 500 – 1500 words must be on one of the following topics:

- A. Describe the role that community service has played in your life and in your education.
- B. Write a brief autobiography and describe key incidents in your life that have made you the person that you are.
- C. Discuss your professional and personal goals and the role that community service will play in your future.

Name of Scholarship Applicant \_\_\_\_\_

**Dear Principal, Guidance Counselor, or Teacher:**

The student named above has applied to Madison Park Development Corporation Scholarship Program. The scholarships are available to eligible seniors who live in the Roxbury community, who have been involved in community service, and who have been accepted to a college or university for the Fall of 2016. The Ralph D. Smith Community Service Scholarship will provide funding for students' tuition expenses. The Danette Jones Scholarship Fund will provide funds for books and related expenses.

Please give your completed recommendation to the student in a **sealed envelope** with **your signature across the seal of the envelope** so he or she can submit the letter with the application. All materials are due by 5:00PM on June 15, 2016. Thank you.

Sincerely,

*Yvette Jordan*

Yvette Jordan  
Office Manager



## V<sub>1</sub>. Letter of Recommendation

**Current School Official (Principal, Guidance Counselor, or Teacher)**

Student: \_\_\_\_\_

The Scholarship Committee would be grateful for your candid comments about the applicant. This information will be held in strict confidence. Thank you.

Your name \_\_\_\_\_ Position \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

School Address \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Name of Scholarship Applicant \_\_\_\_\_

**Dear Minister, Civic Leader, or Employer:**

The student named above has applied to Madison Park Development Corporation Scholarship Program. The scholarships are available to eligible seniors who live in the Roxbury community, who have been involved in community service, and who have been accepted to a college or university for the Fall of 2016. The Ralph D. Smith Community Service Scholarship will provide funding for students' tuition expenses. The Danette Jones Scholarship Fund will provide funds for books and related expenses.

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Sincerely,

*Yvette Jordan*

Yvette Jordan  
Office Manager

## V<sub>2</sub>. Letter of Recommendation

### Community Leader (Minister, Civic Leader, or Employer)

The Scholarship Committee would be grateful for your candid comments about the applicant. This information will be held in strict confidence. Thank you.

Your name \_\_\_\_\_ Position \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

School Address \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_



## VII. Disclosure Statement

Name of applicant \_\_\_\_\_

- I hereby certify that all of the information contained in this application is, to the best of my knowledge, true and correct. I prepared the essay submitted with this application. I understand that the information contained in this application becomes the property of the Madison Park Development Corporation, a not-for-profit corporation.
- We (applicant and parent/guardian) acknowledge that we waive our right to read the confidential recommendations for the applicant listed above.

Name of parent/guardian \_\_\_\_\_

Signature of parent/guardian \_\_\_\_\_

Date \_\_\_\_\_

Name of applicant \_\_\_\_\_

Signature of applicant \_\_\_\_\_

Date \_\_\_\_\_